PUBLIC DOCUMENT INDEX No.

#91557

CITY CLERK'S OFFICE MUSCATINE, IOWA

CITY OF MUSCATINE

TITLE 3, CHAPTER 14

| Lice | nse# | | |
|--------------|------|------|------|
| Wall | et # | | |
| Stick | er# | | |
| Rece | ipt# | | |
| Issue | d | | |
| Expir | res | | |
| • | | ···· | |

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY, PARK, PUBLIC WAY, PROPERTY OR FACILITY

| 1. | Name of applicant and sponsoring organization, if any: | | | | | |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| | Relay for Life teams #4 and #6 Captains Connic Stineman Susan Address: 1600 Oregon St. Mescatine, TA 52761 Freers Telephone number: 264 4/3/ | | | | | |
| | Address: 1600 Oregon St. Muscotine TA 52761 Frees | | | | | |
| | Telephone number: 264-4636 or 364-4542 | | | | | |
| | E-mail address: connic Stineman again Oraces sine Cam Susan Erger 6) crait source | | | | | |
| | E-mail address: connic Stineman grain fracessing. Com Susan freers & grain process, | | | | | |
| 2. | Type of event that is planned: | | | | | |
| | Fun Run/walk to raise money for the American Cancer Society | | | | | |
| | We have a coworker battling for his life we are showing support for at this time, as well other survivors. | | | | | |
| | support for at this time, as well other survivors. | | | | | |
| | This will be a 5K run/walk. | | | | | |
| 3. | Proposed location: | | | | | |
| | Set up + start in Acc parkinglet. This is approved by sicci | | | | | |
| | armstrong. Proceed to Colorado St. turn into Weed Park | | | | | |
| | I have received support for this from Richard Klimes, Park | | | | | |
| | Rec. Loop the Wark and cross Colorado to Bridgestone | | | | | |
| | Dandag variong tot. Del wagner March tinish back to | | | | | |
| | will help us a domplish the sevent. | | | | | |
| 4. | Set up t start in Ance parkinglet. This is approved by Jeff armstrong. Proceed to Colorado St. turn into Weed Park. I have received support for this from Richard Klimes, Park of Rec. Loop the Park and cross Colorado to Bridgestone Bandag Parking lot. Loop that and finish back to Del Wagner, Mascatine Running Clab, will help us addomplish the tevent. Date(s) Time(s): April 2, 2011 9:00am | | | | | |
| | Expected length of use: 2 hours mak. | | | | | |
| 6. | Expected size of group: 75-160 pasticipants 15 volenteers | | | | | |
| | The panes 13 Volenteers | | | | | |
| 7. | Names of any person or persons in charge of the proposed use at the specified location: | | | | | |
| | Jety ministrong has given approval to use salling | | | | | |
| | tacilities, + will be responsible to sep these | | | | | |
| į | are cleaned. Connie Stineman | | | | | |
| | Address(es): | | | | | |
| | Telephone Number(s): 264-4636 | | | | | |
| 1 | E-mail address(es): connic stineman @ grainprocessing; com | | | | | |
| | - Transference Transference | | | | | |

| | N/A |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| 9. | List mechanical or electronic equipment to be used: |
| | NIA |
| 10. | Number and type of any motor vehicles or other forms of transportation to be used, including bicycles boats, carriages and golf carts: |
| | I patrol car to lead race and be on hand as needed |
| 11. 1 | Number and types of animals to be used: |
| | NA |
| 12. A | description of any sound amplification to be used: |
| | NA |
| 13. Pr se | roposed monitoring of the group and/or activity including the number of people who will direct traffic, t up, clean up and maintain order, if necessary: |
| t. | 1 person Del Wagner to organize and run race 3 EMT/15+ Responders as needed o volunteers for setup and cleanup 1 patrol/officer |

8. Names and addresses of any persons to be featured as entertainers or speakers:

| 14. All plans for the provision of security: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I have spoke to Brett Talkington, Police Dept. and also Jim Ludman, Sheriff Patrol. They both are supportive for our run/walk. |
| |
| 15. Beer or wine consumption? Yes NoX |
| 16. Describe any items to be sold or distributed: |
| NONE |
| 17. Is water connection requested? Yes No |
| 18. Is electricity requested? YesNo X |
| 19 Have you provided a layout site plan for your provided as layout si |
| If yes, please attach. |
| If no, please explain: |
| trio, preuse explain. |
| |
| |
| |
| 20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes No |
| The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, or whatever nature, which may result from or arise from the activity or event covered by the permit including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious. |
| Authorized Representative 3/1/11 Date |

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

| Recommend Approval YES NO | Parks & Recreation | 3-2-// Date | Comments: |
|---------------------------------|--------------------------|----------------|------------------------------|
| YES NO | Building & Zoning | Date | |
| YES NO | Public Works | 3/2/11 Date | |
| ES NO | B. Talkh Police Chief | 3/2/11 Date | |
| XES NO | Fire Chief | 3/2/// Date | |
| FINAL APPR | City Administrator | Date | Subject to pre-runt Meeting. |



Fun Run/Walk - Volunteers

Cindy Sparks

Connie Stineman

Susan Freers

Jo Schuman

David Freeman

Ron Schroder

Jeanie Beason

Noel Stineman

Laura Barresi

Del Wagner

Perminus Mungara

Albert Pollmeier

Shellie Clyde

Kate Gilbert

Lisa Longtin